



**HUDSON INSURANCE COMPANY**  
**100 WILLIAM STREET, 5<sup>TH</sup> FLOOR**  
**NEW YORK, NY 10038**  
**PERSONAL UMBRELLA APPLICATION**

|   |          |                       |  |            |               |                             |               |               |              |
|---|----------|-----------------------|--|------------|---------------|-----------------------------|---------------|---------------|--------------|
| Last  |          | First                 |  | Middle     |               | Producer _____              |               |               |              |
| NAME  |          |                       |  |            |               |                             |               |               |              |
| ADDRESS   |          | Number & Street       |  | City       |               | State, Zip                  |               |               |              |
| GARAGING ADDRESS<br>(if different)  |          | Address _____         |  | City _____ |               | E-Mail _____                |               |               |              |
| POLICY PERIOD   |          | From: / /20           |  | To: / /20  |               | Renews Policy Number        |               |               |              |
| Tel: _____  |          | Fax: _____            |  |            |               |                             |               |               |              |
| <b>UMBRELLA COVERAGES</b>   |          |                       | <b>PREMIUMS</b>  |            |               | <b>WORKSHEET</b>            |               |               |              |
| Application for Primary Umbrella <input type="checkbox"/>   |          |                       | BASIC  |            | \$            |                             |               |               |              |
| Application for Excess Umbrella <input type="checkbox"/>  |          |                       | RESIDENCES   |            | \$            |                             |               |               |              |
| POLICY AMOUNT   |          | RETENTION             | AUTOMOBILES  |            | \$            |                             |               |               |              |
| \$ MILLION  |          | NONE                  | RECREATIONAL VEHICLES                                    |            | \$            |                             |               |               |              |
|   |          |                       | WATERCRAFT   |            | \$            |                             |               |               |              |
| INCREASED UM: \$1,000,000 or \$2,000,000  |          |                       | OTHER  |            |               |                             |               |               |              |
| ID THEFT COVERAGE: Y or N   |          |                       | TOTAL  |            | \$            |                             |               |               |              |
| <b>PRIMARY POLICY INFORMATION</b>   |          |                       |  |            |               |                             |               |               |              |
| TYPE OF POLICY  |          | COMPANY/POLICY NUMBER |  |            | POLICY PERIOD | LIMITS OF LIABILITY         |               |               |              |
|   |          |                       |  |            |               | BODILY INJURY P. DAMAGE     |               |               |              |
| AUTOMOBILE  |          |                       |  |            |               |                             |               |               |              |
| UM/UIM COVERAGE   |          |                       |  |            |               |                             |               |               |              |
| PERSONAL LIABILITY  |          |                       |  |            |               |                             |               |               |              |
| WATERCRAFT  |          |                       |  |            |               |                             |               |               |              |
| RECREATIONAL VEHICLE  |          |                       |  |            |               |                             |               |               |              |
| <b>OPERATOR INFORMATION: LIST ALL MEMBERS OF HOUSEHOLD AND ALL OPERATORS OF VEHICLES/WATERCRAFT</b>     |          |                       |  |            |               |                             |               |               |              |
| #   | NAME     |                       | DRIVERS LICENSE NUMBER                                   | STATE      | DATE OF BIRTH | VEHICLE, CRAFT, % USE, ETC. | MINOR (3 Yrs) | MAJOR (3 Yrs) | ACCD (3 Yrs) |
| 1   |          |                       |  |            |               |                             |               |               |              |
| 2   |          |                       |  |            |               |                             |               |               |              |
| 3   |          |                       |  |            |               |                             |               |               |              |
| 4   |          |                       |  |            |               |                             |               |               |              |
| <b>EMPLOYMENT</b>   |          |                       |  |            |               |                             |               |               |              |
| OCCUPATION:   |          |                       | EMPLOYERS NAME & ADDRESS:                                |            |               |                             |               |               |              |
| SPOUSE'S/OTHER'S OCCUPATION:  |          |                       | EMPLOYERS NAME & ADDRESS (if not employed, so indicate): |            |               |                             |               |               |              |
| <b>REAL ESTATE: LIST ALL OWNED, LEASED, OR OCCUPIED RESIDENCES, BUILDINGS, FARMS, VACANT LAND, ETC.</b> |          |                       |  |            |               |                             |               |               |              |
| #   | LOCATION |                       |  |            | DESCRIPTION   | # UNITES/ACRES              | YEAR BUILT    | OCCUPANCY     |              |
| 1   |          |                       |  |            |               |                             |               |               |              |
| 2   |          |                       |  |            |               |                             |               |               |              |
| 3   |          |                       |  |            |               |                             |               |               |              |

| AUTOMOBILES: LIST ALL AUTOS OWNED, LEASED |      |              | RECREATIONAL VEHICLES: MOTORCYCLES, SNOWMOBILES, DUNE BUGGIES, MINIBIKES, ETC. |      |              |
|---|------|--------------|--|------|--------------|
| #   | YEAR | MAKE & MODEL | #  | YEAR | MAKE & MODEL |
| 1   |      |              | 1  |      |              |
| 2   |      |              | 2  |      |              |
| 3   |      |              | 3  |      |              |
| 4   |      |              | 4  |      |              |

| WATERCRAFT: LIST ALL WATERCRAFT OWNED, LEASED, CHARTERED OR FURNISHED FOR REGULAR USE. |      |                           |       |      |           |          |                  |
|--|------|---------------------------|-------|------|-----------|----------|------------------|
| #  | YEAR | TYPE, MANUFACTURER, MODEL | LNTH: | H.P. | MAX SPEED | COST NEW | WATERS NAVIGATED |
| 1  |      |                           | FT.   |      |           |          |                  |
| 2  |      |                           | FT.   |      |           |          |                  |
| 3  |      |                           | FT.   |      |           |          |                  |

**PRIOR EXPERIENCE:** PRIOR CARRIER & POLICY # \_\_\_\_\_

HAS ANY LOSS OCCURRED ON ANY PRIMARY OR EXCESS POLICY, EXCEEDING \$5,000, DURING THE LAST 5 YEARS

NO     YES (EXPLAIN)

| GENERAL INFORMATION: EXPLAIN ALL "YES" RESPONSES IN REMARKS |   |                          |                          |    |   |                          |                          |
|---|---|--------------------------|--------------------------|----|---|--------------------------|--------------------------|
|   |   | YES                      | NO                       |    | YES   | NO                       |                          |
| 1   | Any aircraft owned, leased, chartered or furnished for regular use? (excluded in policy jacket)   | <input type="checkbox"/> | <input type="checkbox"/> | 7  | Does any primary policy have reduced limits of liability or eliminate coverage for specific exposures?                | <input type="checkbox"/> | <input type="checkbox"/> |
| 2   | Any driver convicted for any traffic violations? (Last 3 years)   | <input type="checkbox"/> | <input type="checkbox"/> | 8  | Was any coverage declined, cancelled non-renewed? (Last 5 years)  | <input type="checkbox"/> | <input type="checkbox"/> |
| 3   | Any driver with mental/physical impairments?  | <input type="checkbox"/> | <input type="checkbox"/> | 9  | Any non-owned business and/professional activities included in the primary policies?                                  | <input type="checkbox"/> | <input type="checkbox"/> |
| 4   | Any premises, vehicles, watercraft, aircraft used for business?   | <input type="checkbox"/> | <input type="checkbox"/> | 10 | Are any business activities (including daycare) conducted from your residence or premises (excluded in policy jacket) | <input type="checkbox"/> | <input type="checkbox"/> |
| 5   | Any premises, vehicles (including motorcycles, mopeds, ATV's), watercraft, owned, hired, leased or regularly used, not covered by primary policies? | <input type="checkbox"/> | <input type="checkbox"/> | 11 | Do you hold any non-remunerative positions?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 6   | Do you employ any residence employees?  | <input type="checkbox"/> | <input type="checkbox"/> | 12 | Any other underwriting information of which Company should be aware?  | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

**ACCEPTANCE OR REJECTION OF UNINSURED/UNDERINSURED MOTORIST COVERAGE**

\_\_\_\_\_ I would like to purchase, at an additional charge, (\$25,000 is included), increased Uninsured/Underinsured Motorists coverage as part of my Personal Umbrella policy. I understand that for the policy to provide Uninsured/Underinsured motorists coverage that I must have underlying Uninsured/Underinsured motorist's coverage equal to the primary Automobile limits as indicated on the application.

\_\_\_\_\_ I hereby REJECT the opportunity to purchase increased Uninsured/Underinsured Motorists coverage as part of my Personal Umbrella policy.

**IF YOU REJECT THE UNINSURED/UNDERINSURED MOTORIST COVERAGE YOU ARE ELECTING NOT TO PURCHASE CERTAIN VALUABLE COVERAGE WHICH PROTECTS YOU AND YOU'RE FAMILY OR YOU ARE PURCHASING UNINSURED/UNDERINSURED MOTORISTS LIMITS LESS THAN YOUR LIMITS OF LIABILITY WHEN YOU SIGN THIS FORM.**

Applicant's Signature \_\_\_\_\_

**REPRESENTATIONS TO INSURED AND AGENT**

**Fraud Warnings**

Various state regulations require us to inform you of fraud warnings.

**To insureds in:**

Alaska, Arkansas, Alabama, Arizona, California, Connecticut, Delaware, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Massachusetts, Maryland, Michigan, Missouri, Mississippi, Montana, Nebraska, New Hampshire, Nevada, North Carolina, North Dakota, Oregon, South Carolina, South Dakota, Texas, Utah, Vermont, Washington, Wisconsin, West Virginia, Wyoming:

**NOTICE: To All Prospective Insureds:** Any person who knowingly, and with intent to defraud any insurance company or other person, files an application for insurance or statement of claim containing any materially false information, or, for the purpose of misleading, conceals information concerning any fact material thereto, may commit a fraudulent insurance act which is a crime and subjects such person to criminal and civil penalties in many states.

I have read the foregoing and agree that it is true and complete to the best of my knowledge and that this policy, if issued and all renewals thereof are to be issued in reliance upon this information, unless a change in information is supplied to me. I understand that signing this application does not bind me to accept this insurance nor does it bind the company to issue a policy to me.

INSURANCE CANNOT BE CONSIDERED FOR BINDING UNLESS THIS APPLICATION IS SIGNED BY THE APPLICANT:

Applicant's Signature **X** \_\_\_\_\_ Time: \_\_\_\_\_ Date: \_\_\_\_\_

Agent/Broker Signature **X** \_\_\_\_\_ Date: \_\_\_\_\_

**Scheduled Items (Cont.)**

| <b>Locations:</b>         |           |       |                   | Description        | Units/Acres  | Yr Built | Type |
|---------------------------|-----------|-------|-------------------|--------------------|--------------|----------|------|
| 1                         |           |       |                   |                    |              |          |      |
| 2                         |           |       |                   |                    |              |          |      |
| 3                         |           |       |                   |                    |              |          |      |
| 4                         |           |       |                   |                    |              |          |      |
| 5                         |           |       |                   |                    |              |          |      |
| 6                         |           |       |                   |                    |              |          |      |
| 7                         |           |       |                   |                    |              |          |      |
| 8                         |           |       |                   |                    |              |          |      |
| 9                         |           |       |                   |                    |              |          |      |
| 10                        |           |       |                   |                    |              |          |      |
| <b>Vehicles:</b>          |           |       |                   | <b>Watercraft:</b> |              |          |      |
| Year                      | Make      | Model |                   | Year               | Make & Model | HP       |      |
| 1                         |           |       |                   |                    |              |          |      |
| 2                         |           |       |                   |                    |              |          |      |
| 3                         |           |       |                   |                    |              |          |      |
| 4                         |           |       |                   |                    |              |          |      |
| 5                         |           |       |                   |                    |              |          |      |
| 6                         |           |       |                   |                    |              |          |      |
| 7                         |           |       |                   |                    |              |          |      |
| 8                         |           |       |                   |                    |              |          |      |
| 9                         |           |       |                   |                    |              |          |      |
| 10                        |           |       |                   |                    |              |          |      |
| <b>Driver Information</b> |           |       |                   |                    |              |          |      |
|                           | Full Name | DOB   | State & License # | Acc.               | Major        | Minor    |      |
| 1                         |           |       |                   |                    |              |          |      |
| 2                         |           |       |                   |                    |              |          |      |
| 3                         |           |       |                   |                    |              |          |      |
| 4                         |           |       |                   |                    |              |          |      |
| 5                         |           |       |                   |                    |              |          |      |